



**TO:** Marathon Ashland Pipeline  
**ADDRESS:** Attn: Jacquie Murphy, Billing Coordinator  
 P.O. Box 4813  
 Houston, Texas 77210-4813

**LAB NO.:** B09121815-001-009  
**DATE:** 2/28/10

**PDC AMPP**  
**FERTILIZER RECOMMENDATIONS**  
 Fertilizer Suggested in Actual Pounds per Acre

<b>FIELD</b>	WD
<b>CROP</b>	Range
<b>PROJECTED YIELD</b>	1T
<b>Nitrogen</b>	
Total	25
Spring	25
After 1st Cutting	n/a
<b>Phosphorus (P<sub>2</sub>O<sub>5</sub>)</b>	
Broadcast	0
Banded	
<b>Potassium (K<sub>2</sub>O)</b>	
Broadcast	0
Banded	
Sulphur (S)	0
Zinc (Zn)	0
Iron (Fe)	
Copper (Cu)	
Boron (B)	
Other	

**COMMENTS:** \_\_\_\_\_  
 \_\_\_\_\_  
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**PREPARED BY:** Neal Fehringer, Certified Professional Agronomist, C.C.A., (406) 860-3647.