



**TO:** Marathon Ashland Pipeline  
**ADDRESS:** Attn: Jacquie Murphy, Billing Coordinator  
P.O. Box 4813  
Houston, Texas 77210-4813

**LAB NO.:** B09121816-001-009  
**DATE:** 2/28/10

**PDC AMPP**  
**FERTILIZER RECOMMENDATIONS**  
Fertilizer Suggested in Actual Pounds per Acre

<b>FIELD</b>	PH
CROP	Grass/Alf
PROJECTED YIELD	4T
<b>Nitrogen</b>	
Total	50
Spring	50
After 1st Cutting	0
<b>Phosphorus (P<sub>2</sub>O<sub>5</sub>)</b>	
Broadcast	60
Banded	
<b>Potassium (K<sub>2</sub>O)</b>	
Broadcast	40
Banded	
Sulphur (S)	0
Zinc (Zn)	0
Iron (Fe)	
Copper (Cu)	
Boron (B)	
Other	

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREPARED BY: Neal Fehringer, Certified Professional Agronomist, C.C.A., (406) 860-3647.