



**TO:** Marathon Ashland Pipeline  
**ADDRESS:** Attn: Jacquie Murphy, Billing Coordinator  
 P.O. Box 4813  
 Houston, Texas 77210-4813

**LAB NO.:** B09121817-001-018  
**DATE:** 2/28/10

**PDC AMPP**  
**FERTILIZER RECOMMENDATIONS**  
 Fertilizer Suggested in Actual Pounds per Acre

<b>FIELD</b>	<b>PF</b>	<b>PG</b>
<b>CROP</b>	Grass/Alf	Alf/Grs
<b>PROJECTED YIELD</b>	4T	5T
<b>Nitrogen</b>		
Total	90	60
Spring	90	60
After 1st Cutting	0	0
<b>Phosphorus (P<sub>2</sub>O<sub>5</sub>)</b>		
Broadcast	60	60
Banded		
<b>Potassium (K<sub>2</sub>O)</b>		
Broadcast	0	40
Banded		
Sulphur (S)	0	0
Zinc (Zn)		
Iron (Fe)		
Copper (Cu)		
Boron (B)		
Other		

**COMMENTS:** \_\_\_\_\_  
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**PREPARED BY:** Neal Fehringer, Certified Professional Agronomist, C.C.A., (406) 860-3647.